

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF HYDEN-)
LESLIE COUNTY WATER DISTRICT FOR AN) CASE NO.
ALTERNATIVE RATE ADJUSTMENT) 2020-00141

SUBPOENA

1. The Public Service Commission To: L.J. Turner
2. You are commanded to appear in person before the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601.
3. At 1:00 p.m. Eastern Daylight Time.
4. On Wednesday, October 14, 2020.
5. To testify regarding Hyden-Leslie County Water District's Application for Rate Adjustment in Case No. 2020-00141, Case No. 2019-00412, and Case No. 2019-00041, including its current financial status and operations.

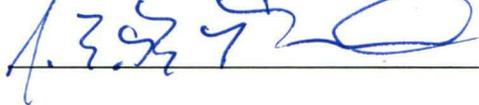
Date: 9-29-20


Chairman, Public Service Commission


J.E.B. Pinney, Requesting Attorney

This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to: L.J. Turner, Manager of Hyden-Leslie County Water District, 356 Wendover Road, Hyden, Kentucky 41749.

This 26th day of September, 2020.

By: 

Title: Acting General Counsel

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*L.J. Turner
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